| | CANDIDATE'S REPO | |
|--|--|--|
| 1. Cushing Name and Address of Candidate Willie "Jay" Lenoire 1448 Lee Avenue Bastrop, LA. 7/220 | 2. Office Bought (Include title of office as yell as partsh, city, town under election district) City Council Morehouse parish Bastrop District - D | WOFFICE USE ONLY |
| | 00 1 14 through MAYCH 8,200 | |
| 4. Type of Report: 180th day prior to primary60th day prior to primary30th day prior to primary10th day prior to primary | 40th day efter general Annual (future election) Supplemental (past election) | 26 |
| 10th day prior to general | Amendment to prior report er the election AND at loans and dabts paid | |
| 8. Name and Address of Financial Institution (You are required by tay to use one or more baries, savings and loan associations, or money market restaut fund as the depository of all campaign funds.) Bastrop Community Bank — P. O. Box 10 70 Castrum, Ac., 7/22 o | 7. Full Name and Address of Tressurer | 99 |
| | lie "Jay" Lenoir | |
| Id. WE HEREBY CERTIFY that the information costs true and correct to the best of our transvedge, in the best of our transvedge in the best of our transvedge in the period or required to be reported by the Louisiana Campaign ornithed. This Response That Champaign or the Response Re | ntained in this report and the altisched achedules matter and belief, and that he appenditures have it been reported herein, and that no information | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal committee, committee's chairperson, and substitity committees, if any (use additional sheets if necessary). |
| Signature of Candidate/Chairpleson (To be signed by Chairpleson only if report by principal campaign committee) | (318) 283-2943 (318) 281-8966 Daytime Telephone | 5 2 1 E S |
| Signature of Treasurer Form 102, Rev. 1985, Page Rev. 300 | Daytime Talephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 800.00 |
| In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | - 0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 800.00 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 8. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. TOTAL RECEIPTS (Lines 4 + 6 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|--|-------------|
| Expanditures (Schedule E-1) | \$414.10 |
| 10. Other Disbursements (Schedule E-2) | - 0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 414.10 |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| Funds on hand at beginning of reporting period (Aust equal funds on hand at close from last report or -0- if first report for this election) | 800.00 |
| 15. Plus total recaipts this period (Line 8 above) | 800,00 |
| 6. Less total disbursements this period (Line 13 above) | 416.10 |
| 7. Less in-kind contributions (Une 2 above) | - 0100 |
| 18. Funds on hand at close of reporting period | 383,90 |

Page 2 of _____ pages.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|--|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be report Schedules A-1 or B.) | ed on 8 00,00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schede | ule A-1.) |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be n on Schedule A-1 or Line 3, above.) | eported O |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro reta basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE E-1: EXPENDITURES Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient 2. Expenditures this Reporting Period c. Amount(s) Bostrop Daily 119 East Hickory Street 3-2-00 Political Ad Condidates quide 100.00 Bastrop, LA. 7/220 Bastrop Printing and office products
112 East pine street
Bastrop, Louisiana 71220 Cov43 - 3% X 3-6-01 Flyers-85"x 11 316,10

| 8 | 25 |
|---|-------------|
| | |
| | 1502 - 2010 |
| | |
| 3, SUBTOTAL (optional) | \$ 4 /4:10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | |